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## STATEMENT OF

| FEC<br>FORM 1  | ORGANIZATION |  | C  | ffice Use Only        |                                 |
|--|--------------|--|--|-----------------------|---------------------------------|
| NAME OF COMMITTEE (in                                      | n full)      | X (Check if name is changed)                         | Example: If typing, type over the lines.   | 12FE4M5               |                                 |
| Acceleratir  | ng Ene       | ergy Leadership                                      | PAC  |                       |                                 |
| ADDRESS (number and street)  (Check if address is changed) |              | ,1101 14th Street, NW                                |  |                       |                                 |
|  |              | Suite 1200   |  |                       |                                 |
|  |              | Washington   |  | DC 20                 | 005                             |
|  |              |  | CITY   | STATE                 | ZIP CODE                        |
| COMMITTEE'S E-MA  (Check if is change                      | address      | SS (Please provide only one e-<br>lgilchrist@aee.net | -mail address)   |                       |                                 |
| COMMITTEE'S WEB  (Check if is change                       | address      | PRESS (URL) www.accelpac.com                         |  |                       |                                 |
| 2. DATE 02   |              | 2012   |  |                       |                                 |
| 3. FEC IDENTIFIC   | CATION NU    | MBER C C   | 00483891   |                       |                                 |
| 4. IS THIS STATE!  | MENT _       | NEW (N) OR   | X AMENDED (A)  |                       |                                 |
| I certify that I have e                                    | examined th  | is Statement and to the best                         | of my knowledge and belief in  | t is true, correct an | d complete.                     |
| Type or Print Name   | of Treasurer | Tim Greef  |  |                       |                                 |
| Signature of Treasure                                      | Tim Gre      | ef   | [Electronically Filed]   | Date 01               | 04 / 2012                       |
| NOTE: Submission of  |              |  | may subject the person signing ON SHOULD BE REPORTED W   |                       | penalties of 2 U.S.C. §437g.    |
| Office<br>Use<br>Only                                      |              |  | For further information of Federal Election Commissi Toll Free 800-424-9530 Local 202-694-1100 |                       | FEC FORM 1<br>(Revised 02/2009) |